



# Cassia County Board of Commissioners

## REGULAR MEETING MINUTES

### Monday, July 10, 2023

Cassia County Courthouse • Commission Chambers  
1459 Overland Ave • Room 206 • Burley ID 83318

9:00 AM

The Cassia County Board of Commissioners met today at the place and time as posted by agenda pursuant to Idaho Code § 74-204 for Open Meetings Law.

#### **ACTION AGENDA ITEMS**

- 1) 9:00 AM Call to order
- 2) Pledge of Allegiance and prayer
- 3) 9:01 AM Roll call

#### **Roll Call.**

**Present:** Leonard M. Beck - Chair, Kent R. Searle - Member, Bob Kunau - Member, Cally Velasquez - Deputy Clerk (Not voting).

- 4) 9:02 AM Calendar, meetings, committee reports, and correspondence
  - a) 7/10/2023 - Murtaugh Highway District meeting - Beck
  - b) 7/11/2023 - Fair Board meeting - Beck
  - c) 7/12/2023 - Joint meeting in Minidoka County to review joint budgets
  - d) 7/13/2023 - Idaho Public Safety Communication Commission meeting in Boise - Searle
  - e) 7/14/2023 - Sage Grouse Mapping meeting - Searle
  - f) Road & Bridge Supervisor was assigned to make contact with Raft River Highway District, Burley Highway District and Albion Highway District to facilitate some training in the Commissioner's Chambers sometime during the next couple months.
  - g) Beck acknowledged receiving a letter from the outside auditor, Zwygart John & Associates in regards to questions about the Fair Board that will be addressed later in the meeting.
  - h) 11:27 AM Beck reported having some correspondence with Josh Moser, the project manager at erstad for the new county building. He provided contact information to Josh for the Auditor, the Assessor, the Elections and the Treasurer and instructed him to get with those department heads to discuss their current square footage and what their needs would be in order to adapt a floorplan drawing.

9:04 AM Mr. McMurray entered the meeting.

- 5) 9:05 AM Approve payables for 7/10/2023

9:06 AM **Motion and Action:** Approve payables in the amount of \$345,550.96 as presented on 7/10/2023,  
**Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member.  
Motion passed unanimously.

CASSIA COUNTY COMMISSION  
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**Instrument # 2023002451**

BURLEY, CASSIA, IDAHO

8-7-2023 03:10:26 PM No. of Pages: 13

Recorded for : CASSIA COUNTY COMMISSIONERS

JOSEPH LARSEN

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: COMMISSIONERS MINUTES

EV

6) 9:08 AM Approve minutes from 6/26/2023

9:08 AM **Motion and Action:** Approve minutes from 6/26/2023 as presented, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

7) 9:08 AM Review and approval of Alcohol license requests. A transcribable verbatim record of these proceedings was made as required by I.C. 23-1015.

a) Licenses for 2023

- i) Tatted Tactical - Bottled/canned beer ON premises
- ii) Outpost Steakhouse - License Transfer of bottled/canned beer ON and OFF premises, Retail wine, Wine by the drink

b) Licenses for 2024

- i) Farmers Corner (Burley) - Bottled/canned beer OFF premises, Retail wine
- ii) Famers Corner (Oakley) - Bottled/canned beer OFF premises, Retail wine
- iii) Hampton Inn Burley - Bottled/canned beer ON premises, Retail wine
- iv) Lulu's - Draft Beer, Bottled/canned beer ON and OFF premises, Retail wine, Wine by the drink
- v) Outpost Steakhouse - Bottled/canned beer ON and OFF premises, Retail wine, Wine by the drink
- vi) Pit Stop - Bottled/canned beer OFF premises, Retail wine
- vii) Polo's Cafe - Bottled/canned beer ON premises
- viii) Riverside Resort - Water Front Resort Liquor License, Draft beer, Bottled/canned beer ON and OFF premises, Retail Wine, Wine by the drink
- ix) Stokes Fresh Food Market - Bottled/canned beer OFF premises, Retail wine
- x) Travel Stop 216 & Village of Trees RV Resort - Bottled/canned Beer ON and OFF premises, Retail wine

9:16 AM **Motion and Action:** Approve alcoholic beverage licenses as presented **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member.  
Motion passed unanimously.

8) 9:23 AM Personnel Matters - Change of Status Requests

- a) Public Defender - Tony Combe - Deputy Public Defender - voluntary resignation
- b) Mini-Cassia Criminal Justice Center - Tina Cranney - Corporal - voluntary resignation

9:23 AM **Motion and Action:** Approve Change of Status Requests as presented **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member.  
Motion passed unanimously.

9) Executive Sessions –There were none to be considered.

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10) 9:25 AM Approve Middle Snake Regional Water Resource Commission request for funding for FY2024

9:25 AM **Motion and Action:** Approve the request for funding in the amount of \$2,552.00 as presented, **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member  
Motion passed unanimously.

11) 11:13 AM Sign Harris CAI Master Agreement for Software and Support License for FY2024

11:14 AM **Motion and Action:** Approve signing the Harris CAI Master Agreement for Software and Support License for FY2024 as presented, **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member  
Motion passed unanimously.

12) 9:26 AM Review and Execute Agreement for Juvenile Representation

9:27 AM **Motion and Action:** Approve execution of the agreement for Juvenile Representation with Echelon Law, PLLC, as presented, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

13) 11:08 AM Sign ELAP Core Services Agreement Amendment No. 4

a) The document was given to Mr. McMurray for review.

b) 11:16 AM It was determined to put this on next week's agenda to allow time for Mr. McMurray to contact Bowen's Insurance for clarification.

14) 11:09 AM Sign service contract with WalkOn Solutions for fairgrounds grandstand project

a) It was discussed that this is a contract for engineering services for the erection of the grandstands.

11:12 AM **Motion and Action:** Approve signing the service contract with WalkOn Solutions for the fairgrounds grandstand project, **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member  
Motion passed unanimously.

15) 11:20 AM Review and approve ESRI software renewal for Assessor's and Auditor's offices

11:20 AM **Motion and Action:** Approve signing the ESRI software renewal contract as presented, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

16) 11:21 AM Review and Approve POA Existing Printer Agreement - Wallace

11:23 AM **Motion and Action:** Approve the expenditure to Yost for the existing printer agreement as presented, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

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- 17) 12:58 PM Review Outside Auditor's Recommendations for Financial Oversight of Component Units
- a) Clerk Larsen reviewed with the Board an email they received with recommendations of our outside auditor for internal financial control of component units of the county and those using separate accounting systems through QuickBooks.
  - b) Our representative, John Russell, CPA recommended quarterly printouts of specific reports from each component unit and those using a separate accounting system than the Cassia County software for internal audit review. That internal audit review has not been done previously by the Auditor's Office.
  - c) The Extension Office had previously requested an internal audit of their books with the recent retirement of Joel Packham and with Grace Wittman assuming that department oversight.
  - d) Russell's letter specifically referred to the Cassia County Fair finances and budgeting. Chair Beck said the Fair had no problem with providing quarterly printouts of their QuickBooks financial reports.
  - e) Clerk Larsen stated those reports to the Auditor's Office likely would primarily just provide us updates of their expenditures that play into the County's accounting necessities for funds they receive from Cassia County.
  - f) Searle asked about which component units that would concern. Larsen detailed the County Fair, The Extension Office, the Historical Society and Museum, and those areas of the Sheriff's Office and the Jail that use any aspect of separate accounting systems. Component units were detailed by the Mr. Russell as those who have a level of autonomy in their functions differently than county departments. Clerk Larsen stated, as did Mr. Russell, that there is internal auditing oversight expected with both.
  - g) Kunau asked about the Museum's qualifications. Clerk Larsen explained they are similar to a component unit with autonomy but largely they employ their own workers and the county subsidizes their efforts and participates with capital expenditures as recently done with renovations at the facility.
- 18) 1:07 PM Discuss intentions regarding Title I/Forest Service Secure Rural School (SRS) Election Process
- a) The Board received notice from IAC regarding application for SRS election. The process for that election has changed from the past.
  - b) Clerk Larsen's suggestion from his brief review of the materials sent was to consider election of eligible amounts to be used specifically, if possible, for Title I. That would likely facilitate the financial needs that have been referred to in the past for Road and Bridge projects and equipment. In the past Cassia County has elected to use funds for Title III projects and funds have been returned back to the federal government as they were not used.
  - c) As the Board is required to determine election and use of those funds, Clerk Larsen suggested that perhaps the Board should ask Kelli Brassfield from IAC to join their next meeting and explain the options. Chair Beck concurred with the thought of usage for Road and Bridge as not enough funds are generated from taxes to meet their needs. The Auditor's Office will line up Kelli Brassfield to give further guidance and suggestions at the next Board meeting.

#### **SCHEDULED ACTION AGENDA ITEMS**

- 19) 9:28 AM Gateway West Segment E project update - PacifiCorp Representative
- a) Nancy Smith, the principal project manager for PacifiCorp, gave a brief introduction.
  - b) Rachel Roberts, the project manager for the line segment that goes through Cassia and Power Counties, reviewed the overview and schedule details for the project. Handouts were given to the Board.
  - c) Counties will receive tax benefits during construction for those materials received in the county regardless of the land jurisdiction.

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- d) The BLM issued a rod for segments one through seven and ten in November of 2013 and a right-of-way grant was issued at the same time. Sections eight and nine received a right-of-way grant in April of 2018 after further analysis.
- e) Segment E crosses 14 counties. There are four substations along Segment E that will be upgraded and one new substation to be constructed near Hansen, Idaho.
- f) Kunau pointed out that the proposed project has nothing in common with plans that were worked on and agreed to by Cassia and Power counties back in 2008.
- g) Searle pointed out that Cassia County already has an approved energy corridor that is nowhere near the current presented plan.
- h) Smith said they will review those previous plans and come back with an update on what they may be able to do.
- i) Searle requested a detailed map of exactly where the lines will cross on specific properties when they return with an update.
- j) Both Boards of Commissioners expressed great opposition to the presented plan and advised them to research the previous work already conducted and submitted as acceptable to the counties.

20) 10:01 AM Board of Equalization

10:04 AM **Motion and Action:** Enter into a Board of Equalization hearing, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Kent R. Searle - Member, Bob Kunau - Member, Leonard M. Beck - Chair.

- a) 10:04 AM Myron Wilson Appeal - RPAMM040020010
  - i) Deputy Clerk Velasquez administered the Oath of Witness to Mr. Wilson and all members of the Assessor's office that were in attendance.
  - ii) Mr. Wilson presented his argument to appeal the tax assessment on his land. He stated that it was different than those lots surrounding him.
  - iii) He pointed out the discrepancy to Assessor Adams who agreed after review and reduced the amount to match surrounding parcels.
  - iv) Assessor Adams reviewed the steps his office took in communications with Mr. Wilson to address his concerns.
- b) 10:26 AM Carolyn & Galen Kidd Appeal - RPBGP510050300
  - i) Deputy Clerk Velasquez administered the Oath of Witness to Mr. Kidd and all members of the Assessor's office that were in attendance.
  - ii) Mr. Kidd presented his argument to appeal his tax assessment on his land and residence. He said that the sales of houses in his subdivision in 2023 and 2022 were lower and did not justify the assessment given.
  - iii) Assessor Adams testified to the process taken when evaluating his property. The assessed value given was based on Mr. Kidd's own statement of what he purchased his residence for.
  - iv) Searle asked Adams to explain that the State Tax Commission required each county's assessor to be within 10% of fair market value. The assessment on Mr. Kidd's property was mandatorily raised the minimum needed to satisfy state requirements.



c) 10:46 AM Dot Idaho 2020 LLC - RP10S23E310701

- i) Deputy Clerk Velasquez administered the Oath of Witness to the Assessor's Office personnel in attendance. No party representing Dot Idaho 2020, LLC, appeared.
- ii) Chair Beck disclosed that he and his brother, along with some other property owners originally sold the land for the parcel to Dot Foods. He stated that the contract was a fast close with no contingencies that would cause them to revisit it.
- iii) Assessor Adams presented the appeal that was filed since no one from the appellant entity appeared to provide testimony. He stated that it was an industrial appraisal.
- iv) Adams defended the assessment of the property based on numbers submitted on their industrial report, by the company themselves. Their request for half of the value assessed could not be supported based on their own submitted data. Adams further stated that there was a discrepancy from Dot in relation to the square footage.

11:01 AM Hearing was recessed.

11:48 AM Reconvening the hearing for purpose of considering the three cases heard so far.

11:49 AM **Motion and Action:** Re-enter Board of Equalization Hearing, **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Kent R. Searle - Member, Bob Kunau - Member, Leonard M. Beck - Chair.

- d) The merits of the three appeals heard so far were discussed.
- e) No decisions were made until the final case could be heard.

11:59 AM **Motion and Action:** Recess the Board of Equalization hearing, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Kent R. Searle - Member, Bob Kunau - Member, Leonard M. Beck - Chair.

21) 11:02 AM Consider vehicle purchase request for Assessor's Dept.

11:07 AM **Motion and Action:** Approve the purchase of a 2023 GMC Acadia in the amount of \$33,179.20 for the Assessor's, **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member  
Motion passed unanimously.

22) 11:42 AM Review Coroner's lease for office space in Minidoka County for renewal

- a) When Coroner Rinehart discussed the lease renewal with Minidoka County, they agreed, by motion, to continue with a verbal contract on a month-by-month basis. Rinehart provided a copy of their minutes reflecting that motion.

11:44 AM **Motion and Action:** Approve renewing the lease verbally with Minidoka in lieu of a written agreement with a month-to-month term, renewing automatically every month until terminated by either party with a sixty-day notice in the amount of \$1,000.00 each month, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

23) 11:46 AM Consider Federal Drug Testing Contract with Misdemeanor Probation - Prewitt

11:47 AM **Motion and Action:** Approve the Federal Drug Testing contract with Misdemeanor Probation, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

24) 11:59 AM Working Lunch

25) 1:12 PM Discuss FY2024 Budget matters

- a) The Auditor's Office provided the Board with updated tentative budget amounts in preparation for publication of the FY2024 Budget.
- b) An amount requested by the Zoning and Building department for a vehicle was initially considerably higher than the amount discussed recently. That amount was adjusted down from \$65,000 to \$48,000 to reflect the verified vehicle and tonneau cover costs.
- c) Other items still in question included the joint budgets from Minidoka County that will be discussed and decided in the joint special meeting on 7/12/2023 and the Law Enforcement Agreement with the City of Burley. No documents or agreements have been received as yet by the Auditor's Office. The amount the Auditor's Office has included is the \$2,252,276.00 amount the Sheriff said was appropriate.
- d) Currently, Auditor's Office Director Evans said we are looking at about a \$42 million budget for FY2024. That includes about a \$14 million increase from FY2023 with the majority tied to one-time purchases for law enforcement and the jail and for proposed capital improvements.
- e) Evans asked for guidance on budgeting for the County Fair. The Budget Office recommendations included using more levied amounts for one-time capital improvements and explained the reasons why that approach was preferable. She also explained the statutory requirement for calculating budgeting for the Fair. It includes cash on hand, projected revenues added to that, a reduction for projected expenditures, and the balance budgeted for their levy.
- f) Historical fair revenues from FY2018 to FY2022 were presented. The outside auditor noted in his letter to the Board and the Auditor's Office felt a more realistic revenue projection should be included. The Fair's yearly average for revenues is about \$488,000. Their FY2023 projected revenue was projected at \$376,000, which was at least \$100,000 or 16% less than the budget office is conservatively projecting they will get. For FY2024, the Fair is projecting \$446,000 in revenue. The Budget Office looks at about a 1% to 5% reduction in projected revenues from actual to be conservative. That amount is conservatively in the amount of about \$530,000. That reduced by about 5% is roughly \$500,000. Evans felt that budgeted amount should be closer to \$475,000. Evans asked for the Board's input.
- g) Chair Beck felt those projections were unfair where there were two high years compared to three normal years when one was a year involving a pandemic. He referred to the outside auditor and the auditor's office recommending constantly projecting revenues low and expenditure high. He had met with Carla Beck from the Fair Board twice this past week and he felt they have put together a budget that works for them and he recommended going with what they projected.

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1:29 PM **Motion and Action:** Approve proceeding forward with what the Fair Board has submitted for the FY2024 Budget as presented, **Moved by** Leonard M. Beck – Chair, **Seconded by** Kent R. Searle – Member.

- h) Deputy Auditor Evans discussed capital improvements, levies and future reserves. She detailed and reiterated the budget officer's recommendation to increase the fair's levy for FY2024 for anticipated capital improvements to lessen the amount of reserves to be pulled for such. She detailed the reserve balances available in the current expense and other funds, and anticipated fund close-out transfers to the current expense fund that would make such accommodations with levied dollar reallocations feasible for next fiscal year. She relayed to the board that these recommendations take future year's funding and reserve balances into consideration, and not just the present.

1:42 PM Motion passed unanimously.

- a) Clerk Larsen presented information just received from Clerk Page from Minidoka County with updated financial information for their joint budgets. She stated that they are increasing their joint Juvenile Probation budget by \$6,100.00 for costs from PMT for a temporary fiber internet line until a permanent fiber line can be installed. Their updated budget paperwork was forwarded to the Board in preparation for the joint budget meeting on 7/12/2023.
- b) 1:59 PM Commissioner Searle inquired about the levy process for the year. Clerk Larsen stated that there will be a meeting on the new levy procedures with the Tax Commission in regards to the changes.

26) 2:01 PM Board of Equalization

2:01 PM **Motion and Action:** Reenter the Board of Equalization Hearing, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Kent R. Searle - Member, Bob Kunau - Member, Leonard M. Beck - Chair.

- a) 2:01 PM Steven Cook - RPBHE010020020
  - i) Deputy Clerk Velasquez administered the Oath of Witness to the Assessor's Office personnel in attendance. No one for Mr. Cook appeared to offer testimony.
  - ii) Assessor Adams presented Mr. Cook's appeal as he understood it. He talked with Mr. Cook previously to try to explain why his assessment was increased.
  - iii) He said it was another example of an increase due to the ratio study done by the State's office that required assessed values to be within 10% of market value.
- b) Each appeal was reviewed individually for decision by the Board and motions to be made.

2:10 PM **Motion and Action:** Uphold the valuation from the Assessor's Office of parcel RPAMM040020010 for Mr. Myron Wilson, **Moved by** Bob Kunau - Member, **Seconded by** Kent R. Searle - Member  
Motion passed unanimously.

2:12 PM **Motion and Action:** Uphold the assessment from the Assessor for parcel RPBGP510050300 for Mr. Kidd, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

**CASSIA COUNTY COMMISSION**  
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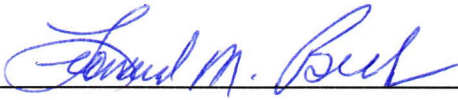
2:13 PM **Motion and Action:** Uphold the assessment from the Assessor for parcel RP10S23E310701 for Dot Foods, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

2:14 PM **Motion and Action:** Uphold the assessment from the Assessor for parcel RPBHE010020020 for Mr. Cook, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

27) 2:15 PM Adjourn

2:15 PM **Motion and Action:** Adjourn, **Moved by** Kent R. Searle - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.


APPROVED:



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Leonard M. Beck, Chair

DEPUTY CLERK OF THE BOARD:



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Cally Velasquez

# SUMMARY CLAIMS APPROVAL REPORT INCLUDING BUDGET BALANCES

**BOTH UNPAID CLAIMS & DEMANDS GENERAL GOVERNMENT FUNDS**

**76% OF FISCAL YEAR ELAPSED**

**\* UNAPPROVED DEMANDS APPEAR IN ACTUALS AND ALSO AS AN INVOICE .**

Fund	Budget	Actual	Demand/Claims Amt	Budget Remaining	% Budget Remaining
0001 GENERAL FUND (CURRENT EXPENSE)	5,237,898.00	3,563,775.03	27,128.12	1,674,122.97	32%
0002 ROAD & BRIDGE	579,720.00	429,228.27	2,425.86	150,491.73	26%
0004 AMBULANCE SERVICES	262,850.00	170,479.36	21,029.17	92,370.64	35%
0006 DISTRICT COURT	374,120.00	228,201.46	1,139.96	145,918.54	39%
0008 JUSTICE FUND	12,291,405.00	8,432,211.55	115,008.99	3,859,193.45	31%
0012 M-C MISDEMEANOR PROBATION	1,098,450.00	761,206.98	11,875.52	337,243.02	31%
0013 911 COMMUNICATIONS	871,000.00	121,055.05	6,249.37	749,944.95	86%
0016 SOCIAL SERVICES-ASSISTANCE	747,118.00	230,324.23	8,761.60	516,793.77	69%
0020 REVALUATION	452,825.00	276,344.10	252.90	176,480.90	39%
0025 WATERWAYS	50,000.00	1,350.65	642.96	48,649.35	97%
0027 NOXIOUS WEED & PEST	426,030.00	213,475.75	12,524.78	212,554.25	50%
0029 PHYSICAL FACILITIES	274,300.00	762,835.35	12,716.54	-488,535.35	-178% *
0048 EMPLOYEE BENEFITS FUND	3,621,490.00	2,528,454.76	115,725.19	1,093,035.24	30%
0053 NARCOTICS SEIZED ASSETS FUND	40,000.00	39,049.17	10,070.00	950.83	2%
<b>Total Amount Paid</b>			<b>345,550.96</b>		

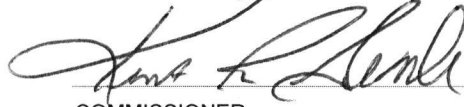
STATE OF IDAHO  
CASSIA COUNTY

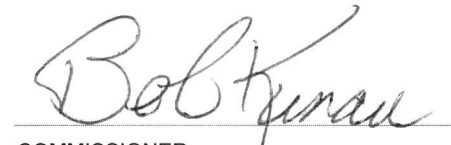
WE, THE CASSIA COUNTY COMMISSIONERS, BEING DULY SWORN DO HEREBY CERTIFY AND DECLARE THAT  
WE HAVE REVIEWED THE DEMANDS ENUMERATED AND REFERRED TO IN THE FOREGOING REGISTER, AND THAT THE SAME ARE  
TO THE BEST OF OUR KNOWLEDGE ACCURATE AND ARE JUST CLAIMS AGAINST THE COUNTY, AND THAT THERE ARE FUNDS  
AVAILABLE FOR PAYMENT THEREOF IN THE COUNTY TREASURY.

APPROVED FOR DISTRIBUTION AS OF

7-10-2023

  
COMMISSIONER

  
COMMISSIONER

  
COMMISSIONER

**\* WARNING: This fund is over budget**

# Cassia County Commissioner Meeting

## Attendance Log

Date: 7/10/2023

	NAME (Please Print)	TOWN	REPRESENTING
1.	FLORENCIO VELASQUEZ	BURLEY	—
2.	NICK TAKOS	Burley	Six S. Ranch
3.	Claudia Luthrell	Burley	Six S Ranch
4.	Ken Crane	Burley	BLM
5.	Katherine Farrell	Burley	BLM
6.	VON GIBBY	Burley	MOVE it!
7.	Rachel Roberts	PacifiCorp	PacifiCorp
8.	Tami Moody	{	"
9.	Roger Yensen		"
10.	Nathan Murray		Edaho Power
11.	Nancy Smith		PacifiCorp
12.	Caitlin Campbell		PacifiCorp
13.	Vincent Rogers		PacifiCorp
14.	Jordan M. Searle	Burley	East Horizon LLC
15.	Cloyd Searle	Burley	Cloyd Searle Farm LLC
16.	MYRON WILSON	Albion	SELF
17.	Mark A Webb	Burley	SELF
18.	DON PUCKETT	DAKOTA	Post 27 Idaho House
19.	Clifford Searle		SELF
20.	Brent Stoker	Burley	Move It Task Force
21.	Mike Searle	Burley	Self
22.	Jeff Yeck	Burley	Self
23.	Craig Searle	Burley	Self
24.	Lavel Stoker	Burley	Self

# Cassia County Commissioner Meeting

## Attendance Log

Date: \_\_\_\_\_

NAME (Please Print)	TOWN	REPRESENTING
1. J. Thompson		CCSO
2. Mark Stuecker	Burley	
3. Nathan Murray	Twin Falls	Idaho Power
4. Martin Adams	Burley	Assessors
5. Mirella Mancias	Burley	Assessors
6. Karen Shaw	Burley	Assessors
7. Janet Molina	Burley	Assessor
8. Laura Bitins	Burley	Assessors
9. Michelle Wallace	Rupert	Auditors
10. Sharene Ahlin	Paul	Auditors
11. CRAIG Rinehart	Burley	Coroner
12. Amber Prewitt	Burley	Probation
13. Heather Whitbeck Franks	Burley	Auditors
14.		
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